Anthony Muich
North St. Suffield, ~~Mass.~~ Conn

(Chic. Bankers)

Paid on acc No 1. Jan 8 - 1947 = $25.00

4/ [illegible]

5/8/47 - Letter to S. S. Co.

9-15-47 - Ltr to Co. about reservation

12-26-47 Ltr from Co. re pension

No pension listed

No. 3730

PASSPORT

United States of America

[redacted]

IMPORTANT

The person to whom this passport is issued must sign his name on page three immediately on its receipt. The passport is **NOT VALID** unless it has been signed.

The bearer should also fill in blanks below as indicated.

North Street

Bearer's address in the United States

Suffield, Conn.

Bearer's foreign address

IN CASE OF DEATH OR ACCIDENT NOTIFY

Anthony Mnich

Name of person to be notified

North Street

Exact address

Suffield, Conn. U.S.A.

Should you desire to obtain a new passport after this passport shall have definitely expired, this passport should be presented with your application for a new passport.

No. 3730

Passport

United States of America

Department of State

U 99855

I, the undersigned, Secretary of State of the United States of America, hereby request all whom it may concern to permit safely and freely to pass, and in case of need to give all lawful aid and protection to

ANTHONY JULIUS MNICH

a citizen of the United States.

The bearer is accompanied by his

Wife, X X X

Minor children, X X X

X X X

X X X

Given under my hand and the seal of the Department of State at Washington,

JAN. 28TH

19 47

2

Description of bearer

Height 6 *feet* 0 *inches.*

Hair BROWN

Eyes BROWN

Distinguishing marks or features:

SCAR ON LEFT HAND

X X X

X X X

Place of birth SCRANTON,

PA.

Date of birth JAN. 10, 1925

Occupation FARMER

X X X

X X X

Anthony Julius Mrich

Signature of bearer.

This passport is not valid unless signed by the person to whom it has been issued.

Photograph of bearer

Anthony J. Mrich

CANCELLED
WASHINGTON

This passport, properly visaed, is valid for travel in all countries unless otherwise restricted.

This passport, unless limited to a shorter period, is valid for two years from its date of issue and may be renewed upon payment of a fee of $5 but the final date of expiration shall not be more than four years from the original date of issue.

American citizens traveling in disturbed areas of the world are requested to keep in touch with the nearest American diplomatic or consular officers.

American citizens making their homes or residing for a prolonged period abroad should register at the nearest American consulate.

SEE PAGES 6, 7, AND 8 FOR RENEWAL, EXTENSIONS, AMENDMENTS, LIMITATIONS, AND RESTRICTIONS.

Renewal, extensions, amendments, limitations, and restrictions

This passport is not valid for travel to or in any foreign state for the purpose of entering or serving in the armed forces of such a state.

RESTRICTION

THIS PASSPORT, IF PROPERLY VISAED, IS VALID FOR TRAVEL IN ANY COUNTRY EXCEPT GERMANY, AUSTRIA, THE MAIN ISLANDS OF JAPAN, NANSEI SHOTO, NANPO SHOTO OR KOREA.

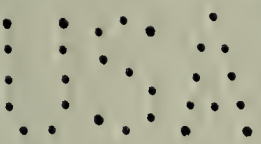
BEFORE TRAVEL IN ANY OF THE ABOVE COUNTRIES IS UNDERTAKEN, AN APPROPRIATE MILITARY PERMIT MUST BE AFFIXED TO THIS PASSPORT BY THE DEPARTMENT OF STATE OR AN AMERICAN DIPLOMATIC OR CONSULAR ESTABLISHMENT ABROAD.

Renewal, extensions, amendments, limitations, and restrictions

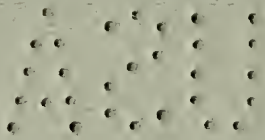
Renewal, extensions, amendments, limitations, and restrictions

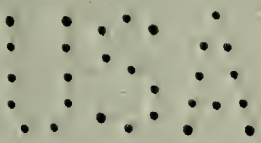
USA

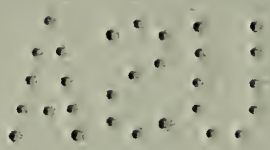
USA


USA

USA



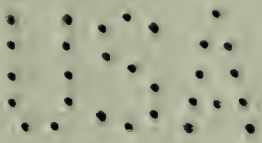

USA



Visas

USA

USA


USA

USA

USA

USA

USA

Visas

Visas

IMPORTANT

Under the provisions of the Nationality Act of 1940, American nationality may be lost through being naturalized in, taking an oath or making a declaration of allegiance to, serving in military forces of, accepting employment under the government of, or by voting in the elections of a foreign state. Naturalized nationals may be expatriated by residing in the state from which they came for 2 years if through such residence the nationality of such foreign state is acquired, or by residing in such state for 3 years, or in any other foreign state for 5 years.

American nationals abroad may consult the nearest American diplomatic or consular officer for information as to specific provisions of the Nationality Act.

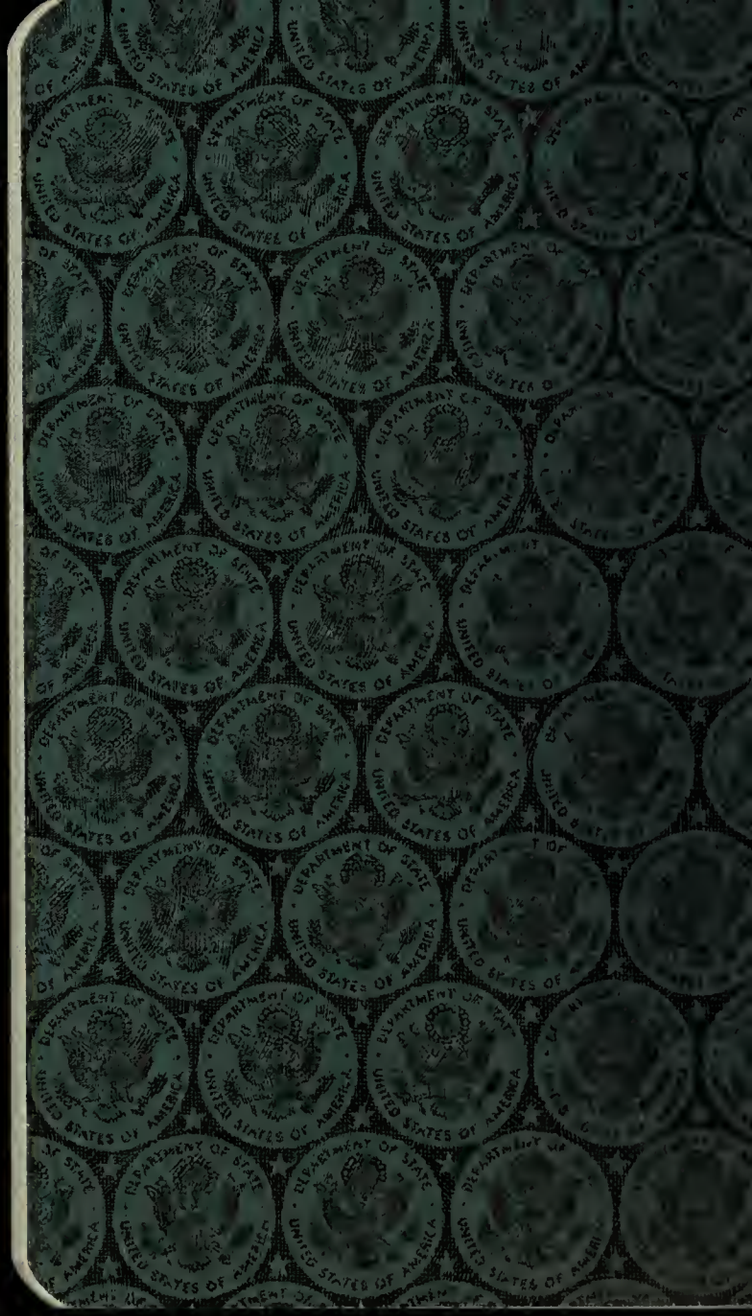
CAUTION

A person to whom a passport has been issued, who uses or attempts to use it in violation of the conditions or restrictions contained therein, may have the protection of the United States withdrawn from him while he continues to reside abroad and may be liable for prosecution under the provisions of section 221 of title 22, United States Code.

This passport is a valuable document. If it is lost or destroyed, the fact and the circumstances of the loss should be immediately reported to the Passport Division, Department of State, or to the nearest American consulate, or, in an outlying possession of the United States, to the chief executive thereof, and to the local police authorities. In the Philippines the report should be made to the United States High Commissioner. New passports can be issued in such cases only after exhaustive investigation.

This passport must not be altered or mutilated in any manner. No stamps, statements, notations, or other additions should be placed or made in this passport other than by officials of the United States or of foreign countries in connection with official matters. The alteration of the passport may render it INVALID.

U. S. GOVERNMENT PRINTING OFFICE


DEPARTMENT OF STATE
UNITED STATES OF AMERICA

BALTIMORE
BOSTON
CHARLESTON (S. C.)
CHICAGO
DETROIT
JACKSONVILLE
LOS ANGELES
NORFOLK
PITTSBURGH
PHILADELPHIA
PORTLAND, ORE.
SAN FRANCISCO
SAVANNAH
SEATTLE
TACOMA

VANCOUVER, B. C.
ANGRA DOS REIS, (R. DE J.) BRAZIL
BAHIA BLANCA, ARGENTINA
BARRANQUILLA, COLOMBIA
BELEM (PARA), BRAZIL
BRIDGETOWN (BARBADOS), B. W. I.
BUENOS AIRES, ARGENTINA
CABEDELLO, (PARAIBA) BRAZIL
CRISTOBAL, PANAMA
CURACAO, (WILLEMSTADD), N. W. I.
FORTALEZA (CEARA), BRAZIL
LA PLATA, ARGENTINA
LA GUAIRA, VENEZUELA
MACEIO (ALAGOAS) BRAZIL

MOORE-McCORMACK LINES, INC.

AMERICAN REPUBLICS LINE PACIFIC REPUBLICS LINE • AMERICAN SCANTIC LINE

FIVE BROADWAY, NEW YORK 4, N. Y.

CABLE ADDRESS: MOOREMACK

MANAOS (AMAZONAS) BRAZIL
MONTEVIDEO, URUGUAY
NATAL (R. G. DO NORTE) BRAZIL
PARANAGUA (PARANA) BRAZIL
PARANAHYBA (PIAUHY) BRAZIL
PORT OF SPAIN, TRINIDAD, B. W. I.
PORTO ALEGRE (R. G. DO SUL) BRAZIL
RECIFE (PERNAMBUCO), BRAZIL
RIO DE JANEIRO (D. F.) BRAZIL
RIO GRANDE (R. G. DO SUL) BRAZIL
ROSARIO, ARGENTINA
SANTOS (SAO PAULO) BRAZIL
SAO LUIZ (MARANHAO), BRAZIL
SAO PAULO (S. P.) BRAZIL
SAO SALVADOR (BAHIA), BRAZIL
TUTOYA (MARANHAO) BRAZIL
VITORIA (ESPIRITO SANTO) BRAZIL

ABO, FINLAND
BERGEN, NORWAY
COPENHAGEN, DENMARK
GOTHENBURG, SWEDEN
HANGO, FINLAND
HELSINGFORS, FINLAND
KOTKA, FINLAND
MALMO, SWEDEN
OSLO, NORWAY
RAUMO, FINLAND
STAVANGER, NORWAY
STOCKHOLM, SWEDEN

March 8th, 1949

TO OUR AGENTS:

RE YOUR APPLICATION OF: May 12th, 1947

Mr. Anthony J. Mnich

Why not contact the above? Perhaps they can fulfill their desire to make a cruise to South America in April, May or June of this year as the opportunity is now offered.

We hope the enclosed booklet and sailing folders will interest them and that we may be favored with further inquiry from you.

Very truly yours,

MOORE MCCORMACK LINES, INC.

L. E. Archer
General Passenger Traffic Mgr.

LEA:md
enc.

From Anthony J. Minich
North St.
Suffield, Conn.

Dec 24-47
Rec'd 12-27

Find Folder &
Give me.

FELIX FURTEK

Notary Public • Steamship Ticket Agent

226 EXCHANGE STREET

CHICOPEE, MASS.

Anthony J. Minich
North St.
Suffield,
Conn.

Dear Mr. Turtek:

I am sorry I did not answer your letters sooner, but my job at present takes me from home months at a time.

So you can close your files. Sorry to have been delaying you in your work. Thanking you for your cooperation. I Remain

Anthony J. Minich

January 15, 1947

Munson Steamship Lines
67 Wall Street
New York, N. Y.

Dear Sirs:

Kindly write us whether we may represent your Line in Chicopee, Massachusetts.

We have several prospects who would like to leave for South America.

For your information, we wish to add that we represent all Trans-Atlantic companies.

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

CHICOPEE BANKERS CORPORATION

224 EXCHANGE ST. -:- CHICOPEE, MASS.

KWESTJONARJUSZ No. 1

Upraszamy naszych klientów, którzy oddają nam swoją sprawę majątkową lub notarjalną do załatwienia w Polsce, ażeby odpowiedzieli, czyli napisali odpowiedź przy każdem pytaniu. Jeżeli które pytanie nie stosuje się do tej sprawy, to można na to pytanie nie odpowiadać, czyli ominąć. Prosimy pisać o ile możności wyraźnie i atramentem, ażebyśmy mogli odpowiedzi łatwo odczytać.

1. Imię i nazwisko osoby, która nam oddaje sprawę do załatwienia?_____
2. Adres dokładny tej osoby?_____
3. Imię, nazwisko i adres osoby, której majątek mamy sprzedać?_____

_____

4. W jakiej wsi i powiecie ten majątek się znajduje?_____

_____

5. Ile morgów tego gruntu?_____
6. Czy są budynki?_____
7. Dokładny adres tego, co trzyma ten majątek w dzierżawie?_____

_____

8. Dokładny adres kupca?_____
9. Jaką cenę spodziewa się uzyskać za ten majątek?_____
10. Czy wszystkie pieniądze mają być zapłacone przy kontrakcie?_____
11. Czy Pan (lub Pani) żonaty, zamężna?_____
12. Ile Pan (Pani) liczy lat?_____
13. Czy stale pracuje i ile zarabia?_____
14. Ile ma dzieci poniżej 21 lat?_____
15. Czy ma Pan (Pani) swój własny dom lub farmę?_____
16. Czy kto chorował lub choruje w rodzinie Pana (Pani)?_____
17. Czy jakie nieszczęścia nawiedziły Pana (Panią)?_____
18. Dodatkowe informacje _____

_____

_____

19. Jeżeli braknie miejsca, prosimy pisać dalsze informacje na drugiej stronie tego listu.

Prosimy podpisać się poniżej.

_____

January 15, 1947

Furness-Prince Lines
34 Whitehall St.
New York, N. Y.

Dear Sirs:

Kindly write us whether we may represent your Line in Chicopee, Massachusetts.

We have several prospects who would like to leave for South America.

For your information, we wish to add that we represent all Trans-Atlantic companies.

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

CHICOPEE BANKERS CORPORATION

224 EXCHANGE ST. -:- CHICOPEE, MASS.

KWESTJONARJUSZ No. 1

Upraszamy naszych klientów, którzy oddają nam swoją sprawę majątkową lub notarjalną do załatwienia w Polsce, ażeby odpowiedzieli, czyli napisali odpowiedź przy każdem pytaniu. Jeżeli które pytanie nie stosuje się do tej sprawy, to można na to pytanie nie odpowiadać, czyli ominąć. Prosimy pisać o ile możności wyraźnie i atramentem, ażebyśmy mogli odpowiedzi łatwo odczytać.

1. Imię i nazwisko osoby, która nam oddaje sprawę do załatwienia?_____
2. Adres dokładny tej osoby?_____
3. Imię, nazwisko i adres osoby, której majątek mamy sprzedać?_____

_____

4. W jakiej wsi i powiecie ten majątek się znajduje?_____

_____

5. Ile morgów tego gruntu?_____
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_____

8. Dokładny adres kupca? _____
9. Jaką cenę spodziewa się uzyskać za ten majątek?_____
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18. Dodatkowe informacje _____

_____

_____

19. Jeżeli braknie miejsca, prosimy pisać dalsze informacje na drugiej stronie tego listu.

Prosimy podpisać się poniżej.

_____

BALTIMORE
BOSTON
CHARLESTON (S. C.)
CHICAGO
DETROIT
JACKSONVILLE
LOS ANGELES
NORFOLK
PITTSBURGH
PHILADELPHIA
PORTLAND, ORE.
SAN FRANCISCO
SAVANNAH
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TACOMA

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FORTALEZA (CEARA), BRAZIL
LA PLATA, ARGENTINA
LA GUAIRA, VENEZUELA
MACEIO (ALAGOAS) BRAZIL

MOORE-McCORMACK LINES, INC.

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FIVE BROADWAY, NEW YORK 4, N. Y.

CABLE ADDRESS: MOOREMACK

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TUTOYA (MARANHAO) BRAZIL
VITORIA (ESPIRITO SANTO) BRAZIL

ABO, FINLAND
BERGEN, NORWAY
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GOTHENBURG, SWEDEN
HANGO, FINLAND
HELSINGFORS, FINLAND
KOTKA, FINLAND
MALMO, SWEDEN
OSLO, NORWAY
RAUMO, FINLAND
STAVANGER, NORWAY
STOCKHOLM, SWEDEN

April 29, 1947

Mr. F. Furtek, Pres.
Chicopee Bankers Corp.
224 Exchange St.
Chicopee, Mass.

RE: MR. ANTHONY J. MNICH

Dear Mr. Furtek:

Thank you for your letter of April 23rd, in which you request space for the above for a sailing to South America as soon as possible.

We wish to advise you that we have placed Mr. Mnich on our waiting list but would appreciate it if you would kindly let us know to what port he wishes to go and a more specific time of departure.

Very truly yours,

MOORE MCCORMACK LINES, INC.

R. G. Friel
Passenger Department

RGF:md

April 30, 1947

Mr. Anthony J. Mnich Jr.
North Street
Suffield, Connecticut

Dear Mr. Mnich:

We have received a letter from one of our lines which has steamships sailing to South America, and they write that they have placed your name on the waiting list, but wish the following information:

1. What port in South America do you wish to go to?

2. Also, about what time do you wish to sail? (Date)

3. If they can't take you about that time, would you be willing to wait? Also, how long?

Will you kindly call at our office to give us this information, or if impossible, please write us giving answers to the above.

Very truly yours,

Notary Public, and Agent

FF:j

COMMERCIAL CASUALTY INSURANCE COMPANY

BRANCH OFFICE OR GENERAL AGENT AND ADDRESS	FORM NUMBERS OF ENDORSEMENTS ATTACHED TO POLICY	RENEWAL OR IN LIEU OF POLICY NO.	POLICY NUMBER
B. Furtek		AM 106879	AM 117666
	COMMISSION	POLICY REGISTER	APPROVED

TRANS.	CO. FIRE	CO. CAS.	AGENCY STATE	AGENCY B.O.	AGENCY AGENT	POLICY PERIOD EFFECTIVE MO.	EFFECTIVE YR.	TERM	EXPIRES MO.	EXPIRES YR.	WEIGHT OF VEHICLE	LOCATION OF RISK STATE	LOCATION OF RISK CITY, TOWN	MASS. COV.	LINE	KIND OF POL.	CLASS TRANS. TERM.	CLASS LMTS.	CLASS	EXPOSURE OR AMOUNT	PREMIUM	RATE OF COMM	CANCELLED EXPOSURE OR AMOUNT	RETURN PREMIUM	ORIGINAL PREMIUM CANCELLED	MASS RATED CAPACITY	MASS COMPULSORY PREMIUM	E.L.
1	0	2	00	03	0000		46	1	12	46	000	20			67		0	0				00				000		0

DECLARATIONS: MASSACHUSETTS MOTOR VEHICLE POLICY

Item 1. Name of insured Alex Songayllo

Address 125 Fairview Avenue, Chicopee, Mass.
NUMBER, STREET, TOWN OR CITY, COUNTY AND STATE

The motor vehicle will be principally garaged in the above town or city, county and state, unless otherwise stated herein
87 A

Named insured is ..... and occupation is Merchant

Item 2. Policy period: From January 1, ..., 1946, to January 1, 1947, at 12:01 A. M., Eastern Standard Time.

Item 3. Description of the motor vehicle:

	YEAR OF MODEL	TRADE NAME	Body Type—also Truck Load Capacity; Tank Gallonage Capacity; or Bus Seating Capacity	MODEL	MOTOR NUMBER SERIAL NUMBER	INDICATE BY X PURPOSES OF USE		CLASSIFICATION
a	1939	Dodge	Coach	D11	M D11-149325	Pleasure and business	X	
					S 3058900	Commercial		
b					M	Pleasure and business		
					S	Commercial		

Item 4. (a) The term "pleasure and business" is defined as personal, pleasure, family and business use. (b) The term "commercial" is defined as use principally in the business occupation of the named insured as stated in item 1, including occasional use for personal, pleasure, family and other business purposes. (c) As respects coverages B and C use of the motor vehicle for the purposes stated includes the loading and unloading thereof.

Item 5. The insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by specific premium charge or charges. The limit of the Company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

VEHICLE	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE A—	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE B—	LIMITS OF LIABILITY: PROPERTY DAMAGE LIABILITY COVERAGE C—	LIMITS OF LIABILITY: MEDICAL PAYMENTS COVERAGE D—	PREMIUMS: BODILY INJURY LIABILITY COVERAGE A—	PREMIUMS: BODILY INJURY LIABILITY COVERAGE B (Optional) Division 1	Division 2	Division 3	Premium for Limits in Excess of	PREMIUMS: COVERAGE C— PROPERTY DAMAGE LIABILITY	PREMIUMS: COVERAGE D— MEDICAL PAYMENTS	TOTAL PREMIUMS
	1. Each Person 2. Each Accident	1. Each Person 2. Each Accident	Each Accident	Each Person	STATUTORY (Compulsory)	Guest Occupant upon the Ways of Massachusetts	Extra-Territorial Guest Occupant	Supplementary (Any Person Not Included in Divisions 1 and 2)	$5,000 Each Person $10,000 Each Accident	(Optional)	(Named insured _____) (Optional)	
a	1. $5,000 2. $10,000	1. 5,000. 2. 10,000.	5,000.		27.50	✓	✓	3.20		13.00		$ 43.70
b	1. $5,000 2. $10,000	1. 2.										
Special charge for											as per endorsement attached	
MINIMUM PREMIUMS, Coverages A and B, $ 5.00			Coverage C, $ 2.00		Coverage D, $					TOTAL PREMIUM		$ 43.70

Item 6. Except with respect to bailment lease, conditional sale, mortgage or other encumbrance the named insured is the sole owner of the motor vehicle, except as herein stated .....

Item 7. During the past year no insurer has cancelled any motor vehicle insurance issued to the named insured, except as herein stated .....

K.D. 1/31/46

Authorized Representative

EAS-AU-6900L-1

LOYALTY GROUP

PRINTED IN U. S. A.

April 23, 1947

American Republics Line
Five Broadway
New York 4, N. Y.

Gentlemen:

Mr. Anthony J. Mnich, North Street, Suffield, Connecticut already holds a passport to South America, and is anxious to leave as soon as possible.

Will you kindly reserve space on any of your ships leaving for South America, for Mr. Mnich.

Awaiting your early reply, we remain

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

COMMERCIAL CASUALTY INSURANCE COMPANY

OFFICE OR GENERAL AGENT AND ADDRESS	FORM NUMBERS OF ENDORSEMENTS ATTACHED TO POLICY	RENEWAL OR IN LIEU OF POLICY NO.	POLICY NUMBER
Lix Furtek		AM New	AM 119299
	COMMISSION	POLICY REGISTER	APPROVED

TRANS.	CO. FIRE	CO. CAS.	AGENCY STATE	AGENCY B.O.	AGENCY AGENT	POLICY PERIOD EFFECTIVE MO.	EFFECTIVE YR.	TERM	EXPIRES MO.	EXPIRES YR.	WEIGHT OF VEHICLE	LOCATION OF RISK STATE	LOCATION OF RISK CITY, TOWN	MASS. COV	LINE	KIND OF POL.	CLASS MASS. TRANS.	CLASS TERM. LMTS.	CLASS CLASS	EXPOSURE OR AMOUNT	PREMIUM	RATE OF COMM	CANCELLED EXPOSURE OR AMOUNT	RETURN PREMIUM	ORIGINAL PREMIUM CANCELLED	MASS RATED CAPAC-ITY	MASS COMPULSORY PREMIUM	E.L.
1	0	2	00	03	0000		46	1	12	46	000	20			67		0	0	0			00				000		0

DECLARATIONS: MASSACHUSETTS MOTOR VEHICLE POLICY

Item 1. Name of insured Walter E. Pawlishen

Address 7 Curtis Drive, Chicopee, Mass. (NUMBER, STREET, TOWN OR CITY, COUNTY AND STATE)

The motor vehicle will be principally garaged in the above town or city, county and state, unless otherwise stated herein 36A

Named insured is and occupation is Machine Operator

Item 2. Policy period: From April 16, 1946, to January 1, 1947, at 12:01 A. M., Eastern Standard Time.

Item 3. Description of the motor vehicle:

	YEAR OF MODEL	TRADE NAME	Body Type—also Truck Load Capacity; Tank Gallonage Capacity; or Bus Seating Capacity	MODEL	MOTOR NUMBER SERIAL NUMBER	INDICATE BY X PURPOSES OF USE		CLASSIFICATION
a	1933	Chevrolet	Eagle Coupe	CA	M 3648630 S CA-3718	Pleasure and business Commercial	X	
b					M S	Pleasure and business Commercial		

Item 4. (a) The term "pleasure and business" is defined as personal, pleasure, family and business use. (b) The term "commercial" is defined as use principally in the business occupation of the named insured as stated in item 1, including occasional use for personal, pleasure, family and other business purposes. (c) As respects coverages B and C use of the motor vehicle for the purposes stated includes the loading and unloading thereof.

Item 5. The insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by specific premium charge or charges. The limit of the Company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

VEHICLE	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE A— 1. Each Person 2. Each Accident	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE B— 1. Each Person 2. Each Accident	LIMITS OF LIABILITY: PROPERTY DAMAGE LIABILITY COVERAGE C— Each Accident	LIMITS OF LIABILITY: MEDICAL PAYMENTS COVERAGE D— Each Person	PREMIUMS: BODILY INJURY LIABILITY COVERAGE A— STATUTORY (Compulsory)	PREMIUMS: BODILY INJURY LIABILITY COVERAGE B (Optional) Division 1 Guest Occupant upon the Ways of Massachusetts	Division 2 Extra-Territorial Guest Occupant	Division 3 Supplementary (Any Person Not Included in Divisions 1 and 2)	Premium for Limits in Excess of $5,000 Each Person $10,000 Each Accident	PREMIUMS: COVERAGE C— PROPERTY DAMAGE LIABILITY (Optional)	PREMIUMS: COVERAGE D— MEDICAL PAYMENTS (Named insured Incl.) (Optional)	TOTAL PREMIUMS
a	1. $5,000 2. $10,000	1. 5,000. 2. 10,000.	5,000.	2,000.	21.18	1.54	1.00	2.46		10.01	6.93	$ 43.12
b	1. $5,000 2. $10,000	1. 2.										

Special charge for as per endorsement attached

MINIMUM PREMIUMS, Coverages A and B, $ 8.00 Coverage C, $ 2.00 Coverage D, $ 1.00 TOTAL PREMIUM $ 43.12

Item 6. Except with respect to bailment lease, conditional sale, mortgage or other encumbrance the named insured is the sole owner of the motor vehicle, except as herein stated

Item 7. During the past year no insurer has cancelled any motor vehicle insurance issued to the named insured, except as herein stated

N.V. 4/25/46

Authorized Representative

PRINTED IN U. S. A.

EAS-AU-6900L-1

LOYALTY GROUP

May 3, 1947

Dear Mr. Furtek

The letter contains the following information needed in regards to my sailing to South America.

The port I wish to visit is Rio de Janeiro, About the time I wish to sail is about six months from this date. October 3rd.

If they cannot take me at that time I would be willing to wait, about two weeks or perhaps a month.

If this information is not sufficient write me if further information is needed.

Very Truly Yours

Anthony J. Mrich Jr.

December 17, 1947

Mr. Anthony Knich
North Street
Suffield, Conn.

Dear Sir:

In September of this year, we wrote you a letter to inform us whether you are still interested in your trip to Rio de Janeiro.

As we are undecided whether we should write to the steamship line again, we would appreciate it if you would write us of your plans, so that we will know also, whether we should close our files, or not.

Very truly yours,

Notary Public.

P.S. If in the vicinity of Chicopee, please call at our office relative to the above.

September 26, 1947

Mr. Anthony Mnich
North Street
Suffield, Conn.

Dear Sir:

We have written one of our Lines, and may be able to get space on one of their ships to South America, in October, or November.

The next time you are in this vicinity, kindly call at our office, to let us know whether you are still interested in your trip, and other information which we may need.

Very truly yours,

Notary Public.

FF:j

BALTIMORE
BOSTON
CHARLESTON (S. C.)
CHICAGO
DETROIT
JACKSONVILLE
LOS ANGELES
NORFOLK
PITTSBURGH
PHILADELPHIA
PORTLAND, ORE.
SAN FRANCISCO
SAVANNAH
SEATTLE
TACOMA
VANCOUVER, B. C.
ANGRA DOS REIS, (R. DE J.) BRAZIL
BAHIA BLANCA, ARGENTINA
BARRANQUILLA, COLOMBIA
BELEM (PARA), BRAZIL
BRIDGETOWN (BARBADOS), B. W. I.
BUENOS AIRES, ARGENTINA
CABEDELLO, (PARAIBA) BRAZIL
CRISTOBAL, PANAMA
CURACAO, (WILLEMSTADD), N. W. I.
FORTALEZA (CEARA), BRAZIL
LA PLATA, ARGENTINA
LA GUAIRA, VENEZUELA
MACEIO (ALAGOAS) BRAZIL

MOORE-McCORMACK LINES, INC.

AMERICAN REPUBLICS LINE • PACIFIC REPUBLICS LINE • AMERICAN SCANTIC LINE

FIVE BROADWAY, NEW YORK 4, N. Y.

CABLE ADDRESS: MOOREMACK

MANAOS (AMAZONAS) BRAZIL
MONTEVIDEO, URUGUAY
NATAL (R. G. DO NORTE) BRAZIL
PARANAGUA (PARANA) BRAZIL
PARANAHYBA (PIAUHY) BRAZIL
PORT OF SPAIN, TRINIDAD, B. W. I.
PORTO ALEGRE (R. G. DO SUL) BRAZIL
RECIFE (PERNAMBUCO), BRAZIL
RIO DE JANEIRO (D. F.) BRAZIL
RIO GRANDE (R. G. DO SUL) BRAZIL
ROSARIO, ARGENTINA
SANTOS (SAO PAULO) BRAZIL
SAO LUIZ (MARANHAO), BRAZIL
SAO PAULO (S. P.) BRAZIL
SAO SALVADOR (BAHIA), BRAZIL
TUTOYA (MARANHAO) BRAZIL
VITORIA (ESPIRITO SANTO) BRAZIL
ABO, FINLAND
BERGEN, NORWAY
COPENHAGEN, DENMARK
GOTHENBURG, SWEDEN
HANGO, FINLAND
HELSINGFORS, FINLAND
KOTKA, FINLAND
MALMO, SWEDEN
OSLO, NORWAY
RAUMO, FINLAND
STAVANGER, NORWAY
STOCKHOLM, SWEDEN

Sept. 23, 1947

Chicopee Bankers Corporation,
224 Exchange St.,
Chicopee,
Mass.

Dear Sirs.

This will acknowledge your request for accommodations on the GOOD NEIGHBOR FLEET for:

Passengers

Mr. Anthony J. Mnich

Sailings and Class Desired

SOUTHBOUND from NEW YORK to ONEWAY

_____ Class Date Oct. Nov.

NORTHBOUND from _____ to _____

_____ Class Date _____

This letter does not constitute an offer or guarantee of space. You may be assured, however, that consideration will be given to your request when our books are open for the period during which you desire passage.

Very truly yours,
J. G. Capelli
MOORE-McCORMACK LINES, INC.
PASSENGER DEPARTMENT

A

September 15, 1947

Moore-McCormack Lines, Inc.
Five Broadway
New York 4, N. Y.

Dear Sirs:

Re: Mr. Anthony J. Unich
Rio de Janeiro -

Relative to our above-mentioned client who wishes to go to Rio de Janeiro in October, or November, 1947 we have your last letter to us, of May 14th.

Kindly write us whether accommodations for the above-named party are available at the present time.

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

BALTIMORE
BOSTON
CHARLESTON (S. C.)
CHICAGO
DETROIT
JACKSONVILLE
LOS ANGELES
NORFOLK
PITTSBURGH
PHILADELPHIA
PORTLAND, ORE.
SAN FRANCISCO
SAVANNAH
SEATTLE
TACOMA
VANCOUVER, B. C.
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BAHIA BLANCA, ARGENTINA
BARRANQUILLA, COLOMBIA
BELEM (PARA), BRAZIL
BRIDGETOWN (BARBADOS), B. W. I.
BUENOS AIRES, ARGENTINA
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CURACAO, (WILLEMSTADD), N. W. I.
FORTALEZA (CEARA), BRAZIL
LA PLATA, ARGENTINA
LA GUAIRA, VENEZUELA
MACEIO (ALAGOAS) BRAZIL

MOORE-McCORMACK LINES, INC.

AMERICAN REPUBLICS LINE • PACIFIC REPUBLICS LINE • AMERICAN SCANTIC LINE

FIVE BROADWAY, NEW YORK 4, N. Y.

CABLE ADDRESS: MOOREMACK

MANAOS (AMAZONAS) BRAZIL
MONTEVIDEO, URUGUAY
NATAL (R. G. DO NORTE) BRAZIL
PARANAGUA (PARANA) BRAZIL
PARAHAHYBA (PIAUHY) BRAZIL
PORT OF SPAIN, TRINIDAD, B. W. I.
PORTO ALEGRE (R. G. DO SUL) BRAZIL
RECIFE (PERNAMBUCO), BRAZIL
RIO DE JANEIRO (D. F.) BRAZIL
RIO GRANDE (R. G. DO SUL) BRAZIL
ROSARIO, ARGENTINA
SANTOS (SAO PAULO) BRAZIL
SAO LUIZ (MARANHAO), BRAZIL
SAO PAULO (S. P.) BRAZIL
SAO SALVADOR (BAHIA), BRAZIL
TUTOYA (MARANHAO) BRAZIL
VITORIA (ESPIRITO SANTO) BRAZIL
ABO, FINLAND
BERGEN, NORWAY
COPENHAGEN, DENMARK
GOTHENBURG, SWEDEN
HANGO, FINLAND
HELSINGFORS, FINLAND
KOTKA, FINLAND
MALMO, SWEDEN
OSLO, NORWAY
RAUMO, FINLAND
STAVANGER, NORWAY
STOCKHOLM, SWEDEN

May 14, 1947

Chicopee Bankers Corp.
224 Exchange Street
Chicopee, Mass.

Gentlemen:

SUBJECT: Mr. Anthony J. Mnich
Rio de Janeiro - October 3rd

REFERENCE: Your letter of May 6th

Gentlemen:

Thank you for your letter requesting accommodations for the above named party for the time indicated.

As soon as space is available and our books are open we will advise you.

Very truly yours,

MOORE McCORMACK LINES, INC.
Passenger Dept.

May 6, 1947

Moore-McCormack Lines, Inc.
5 Broadway
New York 4, N. Y.

Gentlemen:

Re: Mr. Anthony J. Mnich

In reply to your letter of April 29th, please be informed that the above-mentioned wishes to sail to Rio de Janeiro, Brazil about October 3rd.

If space is unavailable about that time, he is willing to wait about two weeks, but not more than a month after October 3rd.

We trust that this is the information you wish, and hoping you may accomodate the above, we remain

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

May 6, 1947

Moore-McCormack Lines, Inc.
5 Broadway
New York 4, N. Y.

Gentlemen:

Re: Mr. Anthony J. Mnich

In reply to your letter of April 29th, please be informed that the above-mentioned wishes to sail to Rio de Janeiro, Brazil about October 3rd.

If space is unavailable about that time, he is willing to wait about two weeks, but not more than a month after October 3rd.

We trust that this is the information you wish, and hoping you may accomodate the above, we remain

Very truly yours,

CHICOPEE BANKERS CORPORATION

President

FF:j

COMMERCIAL CASUALTY INSURANCE COMPANY

BRANCH OFFICE OR GENERAL AGENT AND ADDRESS	FORM NUMBERS OF ENDORSEMENTS ATTACHED TO POLICY	RENEWAL OR IN LIEU OF POLICY NO.	POLICY NUMBER
F.S.Furtek		AM 103439	AM 112891
	COMMISSION	POLICY REGISTER	APPROVED

TRANS	CO. FIRE	CO. CAS	AGENCY STATE	AGENCY B.O.	AGENCY AGENT	POLICY PERIOD EFFECTIVE MO.	EFFECTIVE YR.	TERM	EXPIRES MO.	EXPIRES YR.	WEIGHT OF VEHICLE	LOCATION OF RISK STATE	LOCATION OF RISK CITY, TOWN	MASS. COV	LINE	KIND OF POL.	CLASS TRANS	CLASS TERM	CLASS LMTS.	CLASS	EXPOSURE OR AMOUNT	PREMIUM	RATE OF COMM	CANCELLED EXPOSURE OR AMOUNT	RETURN PREMIUM	ORIGINAL PREMIUM CANCELLED	MASS RATED CAPACITY	MASS COMPULSORY PREMIUM	E.L
1	0	2	00	03	0000		46	1	12	46	000	20			67		00	0					00	0			000		0

DECLARATIONS: MASSACHUSETTS MOTOR VEHICLE POLICY

Item 1. Name of insured Mitsie P. Gula

Address 43 Ellerton Street, Chicopee Falls, Mass.
NUMBER, STREET, TOWN OR CITY, COUNTY AND STATE

The motor vehicle will be principally garaged in the above town or city, county and state, unless otherwise stated herein 37A- Chicopee

Named insured is and occupation is Service station attendant

Item 2. Policy period: From January 1, 1946, to January 1, 1947, at 12:01 A. M., Eastern Standard Time.

Item 3. Description of the motor vehicle:

	YEAR OF MODEL	TRADE NAME	Body Type—also Truck Load Capacity; Tank Gallonage Capacity; or Bus Seating Capacity	MODEL	MOTOR NUMBER SERIAL NUMBER	INDICATE BY X PURPOSES OF USE		CLASSIFICATION
a	1935	Pontiac	Coach	DeLuxe	M 6-59197 S 6AA-2262	Pleasure and business Commercial	X	
b					M S	Pleasure and business Commercial		

Item 4. (a) The term "pleasure and business" is defined as personal, pleasure, family and business use. (b) The term "commercial" is defined as use principally in the business occupation of the named insured as stated in item 1, including occasional use for personal, pleasure, family and other business purposes. (c) As respects coverages B and C use of the motor vehicle for the purposes stated includes the loading and unloading thereof.

Item 5. The insurance afforded is only with respect to such and so many of the following coverages and divisions thereunder as are indicated by specific premium charge or charges. The limit of the Company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

VEHICLE	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE A— 1. Each Person 2. Each Accident	LIMITS OF LIABILITY: BODILY INJURY LIABILITY COVERAGE B— 1. Each Person 2. Each Accident	LIMITS OF LIABILITY: PROPERTY DAMAGE LIABILITY COVERAGE C— Each Accident	LIMITS OF LIABILITY: MEDICAL PAYMENTS COVERAGE D— Each Person	PREMIUMS: BODILY INJURY LIABILITY COVERAGE A— STATUTORY (Compulsory)	PREMIUMS: BODILY INJURY LIABILITY COVERAGE B (Optional) Division 1 Guest Occupant upon the Ways of Massachusetts	Division 2 Extra-Territorial Guest Occupant	Division 3 Supplementary (Any Person Not Included in Divisions 1 and 2)	Premium for Limits in Excess of $5,000 Each Person $10,000 Each Accident	PREMIUMS: COVERAGE C— PROPERTY DAMAGE LIABILITY (Optional)	PREMIUMS: COVERAGE D— MEDICAL PAYMENTS (Named insured incl.) (Optional)	TOTAL PREMIUMS
a	1. $5,000 2. $10,000	1. 5,000. 2. 10,000.	5,000.	500.	27.50	2.00	1.00	3.20		13.00	6.00	$52.70
b	1. $5,000 2. $10,000	1. 2.										
Special charge for											as per endorsement attached	
MINIMUM PREMIUMS, Coverages A and B, $ 8.00		Coverage C, $ 2.00		Coverage D, $ 1.00						TOTAL PREMIUM		$52.70

Item 6. Except with respect to bailment lease, conditional sale, mortgage or other encumbrance the named insured is the sole owner of the motor vehicle, except as herein stated

Item 7. During the past year no insurer has cancelled any motor vehicle insurance issued to the named insured, except as herein stated

PV 12/25/45

Authorized Representative

EAS-AU-6900L-1

PRINTED IN U. S. A.

LOYALTY GROUP

Anthony Muich
North St. Suffield, Conn
Mass.

Leather Life
BRAND
VERTICAL FILE FOLDER
MADE IN U.S.A.
9½ x 11¾ 102 I